



Compton Creek Mosquito Abatement District
1224 South Santa Fe Ave. • Compton, CA 90221
Tel. / Fax: (310) 933-5321 • www.comptoncreekmad.org
e-mail: info@comptoncreekmad.org or comptoncreekmad@earthlink.net

**REGULAR MEETING
OF THE BOARD OF TRUSTEES OF THE
COMPTON CREEK MOSQUITO ABATEMENT DISTRICT
TO BE HELD AND HOSTED BY
TELECONFERENCE AT THE FOLLOWING LOCATION:**

TRUSTEES:

President
Micah Ali
County of Los Angeles

Vice President
Janna Zurita
County of Los Angeles

Board Secretary
Margaret D. Comer
County of Los Angeles

Trustee
John Shelton
City of Long Beach

Trustee
Jonathan Bowers
City of Compton

General Manager
Mitchel R. Weinbaum

**COMPTON CREEK MOSQUITO ABATEMENT DISTRICT HEADQUARTERS
1224 S. SANTA FE AVE. COMPTON, CA 90221**

**TELECONFERENCE TELEPHONE NUMBER – 1-(605) 475-4855
ACCESS CODE NUMBER – 721557#**

10:45 AM MONDAY DECEMBER 12, 2022

AGENDA

Each item on the agenda, no matter how described, shall be deemed to include any appropriate motion, whether to adopt a minute motion, payment of any bill, approval of any matter or action, or any other action. Items listed "For Information" or "For Discussion" may also be subject of an "action" taken by the Board at the same meeting.

1. DETERMINATION OF A QUORUM

2. PLEDGE OF ALLEGIANCE

3. ADDITIONAL ITEMS TO THE AGENDA

Determine the need to add items to the agenda. In order for the Board to add an item to the agenda, it must make a determination that: (a) the item came to the attention of the Board after posting the agenda; (b) that there is a need for immediate action to be taken by the Board. If these two tests are met, the Board may add an item in question to the agenda for consideration consistent with the provisions of the Brown Act.

4. PUBLIC COMMENTS

The District includes the communities of:

**Compton, East Rancho Dominguez, Enterprise, Mona Park, North Long Beach,
Rosewood, West Rancho Dominguez and Willowbrook**

5. GENERAL MANAGER'S REPORT

6. CLOSED SESSION

**Public Employee Appointment/Employment:
Assistant To The General Manager**

**Conference with Labor Negotiator
Agency designated representative: Board President
Unrepresented employee: Assistant to the General Manager**

7. NEW BUSINESS

**A. BOARD CONSIDERATION AND ACTION REGARDING RESOLUTION
21-2022, AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF
LEGISLATIVE BODIES.**

Staff Recommendation: Approve this resolution. Per AB 361,
authorizes continued use of teleconferencing
for Board meeting in accordance with the
Brown Act.

**B. CONSIDERATION/ACTION REGARDING APPROVAL OF DISTRICT'S
2021-2022 ANNUAL FINANCIAL AUDIT.**

Background: The District's auditor, Ms. Ann Tahim, CPA will be
available by phone to discuss and present the District's
2021-2022 financial audit for review, comment and
Board approval.

C. BOARD DISCUSSION REGARDING THE DISTRICT'S LEGISLATIVE BODY RETURNING TO LIVE IN-PERSON MEETINGS IN ACCORDANCE WITH THE RALPH M. BROWN ACT AND ASSEMBLY BILL 2449.

D. BOARD APPROVAL OF A FIVE-YEAR CONSULTANT CONTRACT WITH BUILDING BLOCK STRATEGIES LLC FOR STRATEGY, SOCIAL MEDIA, AND EDUCATION COMMUNICATIONS, CONTENT AND ADMINISTRATIVE SERVICES FOR THE DISTRICT.

Staff Recommendation: Approve this contract for an amount of \$3,000 per month, not to exceed \$36,000. Services will assist the District in expanding its education and awareness campaigns in the community. Consultant also augments administrative operations and provides communications and policy strategy services.

E. BOARD CONSIDERATION AND ACTION REGARDING RESOLUTION 22-2022 ADOPTING EMPLOYMENT AND HEALTH BENEFITS ARRANGEMENTS FOR ASSISTANT TO THE GENERAL MANAGER.

Staff Recommendation: Approve this resolution which defines employment wages and benefits for the Assistant to the General Manager, creates a pay scale for the General Manager and defines the time parameters employees to receive Other Post Retirement Benefits.

**F. BOARD CONSIDERATION AND ACTION REGARDING RECISSION OF
RESOLUTION 16-2022**

Staff Recommendation: Approve the recission of this resolution, that approved the Assistant to the General Manager salary at \$75,000 (seventy-five thousand).

**G. BOARD CONSIDERATION AND ACTION REGARDING CONTRACT OF
EMPLOYMENT OF ASSISTANT TO GENERAL MANAGER**

7. CONSENT CALENDAR

Consent Calendar items are considered routine by the Board of Trustees and will be adopted in one motion. There are no separate discussions of these items unless a Board member so requests, in which event the item will be removed from the Consent Calendar and considered separately immediately following action on the remaining items.

A. MINUTES OF THE MEETINGS OF NOVEMBER 7, 2022

Staff Recommendation: Approve the minutes of the District's previous meetings as submitted. An audio recording of this meeting is available at the District Office.

B. FINANCIAL STATEMENT FOR OCTOBER 2022

Staff Recommendation: Approve this financial statement as submitted.

C. REQUISITIONS NUMBERS 16 THROUGH 18

Staff Recommendation: Approve these requisitions as submitted. These requisitions are the documents explaining all the District's expenditures for the month of December 2022.

8. SET DATE FOR THE NEXT MEETING

9. ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), if special assistance is needed to participate in the Board meeting, please contact General Manager Mitchel R. Weinbaum at (310) 933-5321 for assistance to enable the District to make reasonable accommodations.

All public records relating to an item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 1224 S. Santa Fe Ave. Compton, CA 90221

EXHAUSTION OF ADMINISTRATIVE REMEDIES – If you challenge a District action in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the District Manager at, or prior to, the public meeting. Any written correspondence delivered to the General Manager before the District's final action on a matter will become a part of the administrative record.

MICAH ALI
BOARD PRESIDENT

MARGARET COMER
BOARD SECRETARY